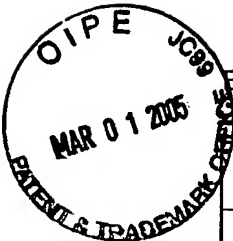


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Express Mail No. EV551882895US

Attorney Docket No. 108298629US  
Disclosure No. 01-0287.00/US**AMENDMENT TRANSMITTAL LETTER**Docket No.  
108298629USApplication No.  
10/090,986-Conf. #7500Filing Date  
March 4, 2002Examiner  
F. L. StinsonArt Unit  
1746

Applicant(s): Hedges et al.

Invention: METHOD AND SYSTEM FOR REMOVAL OF CONTAMINATES FROM PHASESHIFT  
PHOTOMASKS**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

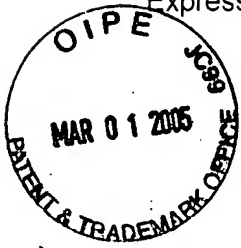
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	28	- 59 =	0	x	
Independent Claims	8	- 12 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0665  
as described below.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Paul T. Parker  
Paul T. Parker  
Attorney Reg. No.: 38,264

Dated: March 1, 2005

PERKINS COIE LLP  
P.O. Box 1247  
Seattle, Washington 98111-1247  
(206) 359-8000



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF: SHAD HEDGES AND  
JAMES BAUGH

APPLICATION No.: 10/090,986

FILED: MARCH 4, 2002

FOR: **METHOD AND SYSTEM FOR REMOVAL  
OF CONTAMINATES FROM  
PHASESHIFT PHOTOMASKS**

EXAMINER: FRANKIE L.  
STINSON

ART UNIT: 1746

CONF. No: 7500

**Amendment Under 37 C.F.R. § 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The present communication responds to the Office Action dated December 1, 2004 in the above-identified application. Please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2.